

THE HONORABLE JAMES L. ROBERT

UNITED STATES DISTRICT COURT
WESTERN DISTRICT OF WASHINGTON
AT SEATTLE

UNITED STATES OF AMERICA

Plaintiff,

vs.

ANTHONY EARL PARKER and
AMBER HEILMAN-BLANTON,

Defendant.

Case No.: CR16-188JLR

**ORDER CONTINUING TRIAL AND
PRETRIAL MOTIONS DEADLINE**

Based on the motion of Amber Heilman-Blanton to continue the trial date and pretrial motions deadline, Dkt. 30, and the facts set forth therein, which are hereby incorporated by reference and adopted as findings of fact, and which Anthony Earl Parker has moved to join, Dkt. 32, the Court makes the following findings of fact and conclusions of law:

1. The ends of justice served by granting this continuance outweigh the best interests of the public and the defendants in a speedy trial. 18 U.S.C. § 3161(h)(7)(A).

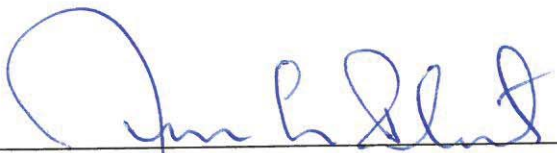
2. Proceeding to trial absent adequate time for the defense to prepare would result in a miscarriage of justice. 18 U.S.C. § 3161(h)(7)(B)(i).

3. The defense needs additional time to review discovery and to explore issues of some complexity, including all relevant issues and defenses applicable to the case, which would make it unreasonable to expect adequate preparation for pretrial proceedings or for trial itself within the time limits established by the speedy trial act and currently set for this case. 18 U.S.C. § 3161(h)(7)(B)(ii).

1 4. Taking into account the exercise of due diligence, continuance is necessary to
2 allow the defendants the reasonable time for effective preparation of their defense. 18
3 U.S.C. § 3161(h)(7)(B)(iv).

4 IT IS NOW, THEREFORE, ORDERED that trial shall be continued from
5 September 26, 2016 to January 26, 2017 at 1:30 p.m. and pre-trial motions continued
6 from August 9, 2016 to December 13, 2016, and that the time between the date that the
7 Motion to Continue, Dkt. 30, was filed until the new trial date shall be excludable time
8 under the Speedy Trial Act pursuant to Title 18, United States Code, Sections
9 3161(h)(7)(A), 3161(h)(7)(B)(ii), 3161(h)(7)(B)(iv) and 18 U.S.C. § 3161(h)(6).

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11 DATED this 2ND day of August, 2016.

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15 JAMES L. ROBART
16 UNITED STATES DISTRICT JUDGE

17 Presented by:

18
19 s/Robert D. Butler
20 Robert D. Butler, WSBA#22475
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27 s/ Vanessa Pai-Thompson
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Attorney for Anthony Earl Parker
Federal Public Defender
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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this day, I electronically filed the foregoing with the clerk of the court using the CM/ECF system which will send notification of such filing to the attorney(s) of the record for all parties. I hereby certify that I have served by any other parties of record that are non CM/ECF participants via Tele-fax or United States Postal Mail.

DATED this 25th day of July, 2016.

LAW OFFICES OF ROBERT D. BUTLER

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